## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

63-024909

| DEPA                             | RTN          | IEN.    | т о      | FPU       |            | Gistration District NoPrimary Registration District N   | 3033                 | Registrar's No        | '21 ·                    | STATE FILE NU       | MBER                         |
|----------------------------------|--------------|---------|----------|-----------|------------|---|----------------------|-----------------------|--------------------------|---------------------|------------------------------|
| DO NOT WRITE<br>ON THIS STUB     |              | AME     | NDE      | •         |            | TIFD III 8 1963   |                      | Kegismar s No2.       |                          |                     |                              |
|                                  |              |         |          |           | -          | PLACE OF DEATH  | 2.                   | USUAL RESIDENCE       | (Where deceased live     |                     | Residence before             |
| VS 300                           | ြုဂ္         | 1 1     | - 1      |           |            | a county Laclede  |                      | a. STATE MO.          | P. COUNTA I              | Laclede             | admission)                   |
| Rev. 4/59                        | Ş            |         |          | -         | -          |   | of stay in 1b        | c. CITY               |                          |                     | Inside Limits                |
| İ                                | AMENDED      |         |          |           | ŀ          | TOWN Lebanon 20   | yrs.                 | TOWN Lebs             | anon                     |                     | Yex \$7 No □                 |
| 0535                             | [₹           |         |          | - [       | _          | c. FULL NAME OF (If NOT in hospital, give location) In  | nside Limits         | d. STREET             |                          | give (ocation)      | Reside on Farm               |
|                                  | DATE         |         |          |           |            | HOSPITAL OR INSTITUTION LOUISE G. Wallace Hosp.   | es <sub>e</sub> No 🗆 | ADDRESS 140           | North Mon                | ) TAE               | Yes □ No □                   |
| 20535                            | <u> </u>     | ┖       | Ц        | _         | <b>l</b> = |   |                      |                       |                          |                     |                              |
| 3 4                              |              |         |          |           | :          | NAME OF DECEASED First Middle (Type or print)   |                      | Last 4                | OF                       | nth Day             | Year                         |
| 4 :                              |              | 1       |          |           | _          | Otto Ernest   | <u>: C</u>           | lark                  | DEATH Jul                |                     | 1963                         |
| 40                               |              |         |          |           | : ٔ        | SEX 6. COLOR OR RACE 7. Married Tr. Neve  |                      | DI OI OIK!!!          | AGE (lest birthday)      | Months Days         | IF UNDER 24 HR<br>Hours Min. |
| 5 /                              |              |         | 1        | -         | _ 13       | ale white   |                      | -19-05                | 58yrs.                   |                     |                              |
|                                  |              |         |          |           | 10         | B. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS                                   |                      |                       | and state or country)    |                     |                              |
| 6                                | 2            |         |          | -         | Fı         | during most of working life, even if retired)  1800 ticket agent none                               |                      | Ulman, Mo             |                          | U.S.A.              | ·                            |
| 7 0                              | }            |         |          |           | 13         | FATHER'S NAME 13b. MOTHER'S   | MAIDEN NAME          |                       | 14. NAME OF              | HUSBAND OR WIFE     |                              |
|                                  | CELCWS       |         |          | 1         |            | unknown unkr  | iown                 |                       | Viola                    | Clark               |                              |
| ا جہ8                            | 2            |         |          |           |            | WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SE   | CURITY NO. 17.       | . INFORMANT           |                          | Address             |                              |
| أمصما                            | ٦1           |         |          | - [       | C          | is, no, or unknown) (If yes, give war or dates of none  | lı vi                | ola Clark             | . 140N Mor               | roe Leba            | inon. Mo                     |
|                                  | \<br>{       |         |          | =         |            | 18. CAUSE OF DEATH (Enter only one cause per line for (a) b), and (c). PART I. DEATH WAS CAUSED BY: | <u> </u>             | 2 1                   |                          | . IN                | TERVAL BETWEEN               |
| 10                               | ا د          |         |          |           | l.         | IMMEDIATE CAUSE (a)   | 1816                 | De nollma             | - readpu                 | Van 1               | Mound                        |
| 11                               | <u>Ş</u>  Ö  |         |          | DOCUMENT  |            | Manifold Condition (e)  |                      | - was                 | MA A: h                  | 7/                  |                              |
|                                  |              | 1       |          | ١ğ        |            | Conditions, if any, ) DUE TO (b)  |                      |                       | accus                    | CUX.                |                              |
|                                  |              | -       |          | -         |            | which gave rise to above cause (a),   |                      |                       | · ·                      |                     |                              |
| 13 /-1)                          |              | $\perp$ |          | -↓        |            | stating the under-  |                      | •                     |                          |                     |                              |
|                                  | 5            | 1       | 1        | 1         | -          | lying cause last. J DUE TO (c)  PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTI                    | NG TO DEATH L        | us not related to th  | a terminal PART          | III. If deceased    | was female was               |
| Į.                               | - 1          |         |          | -         | CATION     | disease condition given in PART I (a)   | NO 10 DEATH D        | ioi noi related to m  | e reministr              | there a pregnar     | ncy in last 90 days.         |
| ļ <u>.</u>                       | <u></u>      |         |          | - 1       | Σ          |   |                      |                       |                          | ☐ Yes ☐ I           | No 🔲 Unknown                 |
| i i                              | AMEINOMEINIS |         | -        | 1.        | ĭ          |   | DESCRIBE HOW IN      | NJURY OCCURRED. (E    | nter nature of injury is | PART I or PART II   | of item 18.)                 |
| ] ]                              | }            |         |          | i         | CERT       | PERFORMED?  |                      |                       |                          |                     |                              |
| 7 1                              | Ĭ            |         |          | ļ         | ੑਫ਼        | 20c. TIME OF Hour Month, Day, Year  |                      |                       |                          |                     |                              |
| ַ בַּ כַּ                        | ₹            |         |          | - 1 2     | Ġ          | INJURY a.m.   | •                    |                       | •                        |                     |                              |
| USE BLACK INK OR PEWRITER RIBBON |              |         |          |           | . ₹        | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or a  | bout home, 20f.      | CITY, TOWN, OR LO     | CATION                   | COUNTY              | STATE                        |
|                                  | -            |         |          |           |            | WHILE AT WORK ☐ farm, factory, street, office bldg  | ., etc.)             |                       |                          |                     |                              |
| 2 × H                            | READ         | 1       | ľ        |           |            |   |                      |                       | -tier                    | 7-4-                | /, -2                        |
| 30 1                             | 꼾            |         |          | .         | ٠          | 21. I attended the deceased from 12:5   | 5 <del>2</del>       |                       | st sew him alive on      | <del></del>         | 0 7                          |
| _ × ×                            | SHOULD       |         |          | 1.        |            | Death occurred et   | m on the da          | ate stated above, and | to the best of my kno    | wledge, from the ca |                              |
| S H                              | 딩            |         |          | P.        |            | 22a. SIGNATURE (Degree for title)   | 221                  | b. ADDRESS            |                          | 2/10                | 22c. DATE SIGNED             |
| USE BLACK<br>OR<br>TYPEWRITER    | 涺            |         | l        |           |            | MI Carrington III.  | W/ L                 | RUA                   | uou,                     | 1440 -              | 1-56                         |
| · [                              | ⊢            |         | $\vdash$ | AFFIDAVIT | 23         | BURNAL, CREMATION, 23b. DATE 23c. NAME OF CEM   |                      |                       | LOCATION (City to        | in, or county)      | (State)                      |
| 1                                | 일            |         |          |           |            | burial 7-6-63 Lebanon   | Cemete:              | ry Le                 | banon Lac                | lede Co.            | Mo                           |
|                                  | EM NO.       |         |          | ¥         | 24         | FUNERAL DIRECTOR ADDRESS  | 1 .                  | ECD. BY LOCAL REG.    | 26. REGISTRAR'S          | IGNATURE            | 2                            |
|                                  | =            |         |          | ≿         | 0          | Lebanon, Mo.  | _ 7-6                | -1963                 | helle                    | _ L'- LI            | lay_                         |
| '                                | '            | ' '     |          | 1         |            | Historial Emil  |                      | on Payerse Side)      |                          |                     |                              |

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TATEMENT BY LICENSED EMBALMER

. If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

2011年11日 (A)

| r by                                   | · · · · · · · · · · · · · · · · · · · | Student Embalmer No         |
|--|---------------------------------------|-----------------------------|
| vorking under my personal supervision. |                                       | P. a Mit                    |
| tudent                                 | Signed                                | Du 11. 4000                 |
| Signature of Student Embalmer          |                                       |                             |
|  | •                                     | Licensed Embalmer No. 3/15/ |
|  | ·                                     | Denn Level 11               |
|  |                                       | P. O. Address               |